STATE OF SOUTH CAROLINA

COUNTY OF Greenville



9 54 AM Presents:58 Know All Men by These

That I, helen b. Griffin in consideration of the sum of One Thousand Five Hundred in the State aforesaid, DOLLARS,

to me paid by Eva M. Lunsford to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Eva M. Luneford and her Heirs and Assigns forever the said

All that certain piece, parcel or lct of land in Pates Twp. Greenville County, State of South Carolina lying on the south side of the McElhaney Hoad in the village of Travelers Rest, being the western major part of Lot Mo. 24 of the Loves Estates and part of the Not conveyed to Granter. Helen F. Griffin by the Trustees of Travelers Rest School District No. 12 E deed recorded in R.M.C. Office of Greenville County in Vol. 428 Fage 182 deed dated Jan. 18, 1951 and having the following Metes and Bounds:

Beginning at an iron pin that is located 5.64-00 W. 16 feet from corner of Lot No. 23 at the South edge of Sidewalk on Mchlhaney Road or School hoad and running thence S.27-51 E. 138.8 feet to iron pin on line of Lot No. 19 and 12 feet S.46-50 W. from corner of Lot No. 23; thence with line of Lot No.19 S. 46-50 W. 92.8 feet to corner of Lot No.25: thence with Lot No. 25 N.26-00 W. 166 feet to iron pin at edge of side-walk; thence along Right-of Way line for McElhaney Road N.64-00 E. 84.0 feet to beginning corner. The State of Scuth Carclina has Easement for one foct additional R.O.W. from edge of sidewalk on this property.

This property is sold with the understanding that it is restricted as Residental. property only, for a period of ten (10) years from date of transfer.

This deed gives the grantee certain water tapping privileges as stated in the former deed and it is understood and agreed that such reservations and restrictions are incorporated herein and made a part thereof.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and in the year this 14th Signed, Sealed and Delivered in the Presence of (Seal) (Seal) (Seal) (Seal) State of South Carolina nener ! Jenne E Personally appeared before me

COUNTY OF Greenville he saw the within named grantor(s) Helen F. Griffin and made oath that sign, seal and as act and deed deliver the within her you serve witnessed the execution thereof. written deed, and that he, with 11. 11 B 311. 11 C Sworn to before me this LAD JYRIV Notary-Public for South Carolina

RENUNCIATION OF DOWER State of South Carolina Jani (10) Verun COUNTY OF Durice

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Helen & Inffer wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and torever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this A. D., 19	Helen J. Kriff.
(Seal)	11
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$.	9:54 A. M.

Recorded this 11th day of February 19.58, at / M., No. 3413

490-5-14.1 Our OF 490-5-14